# AGENDA UTAH COUNTY PLANNING COMMISSION

## COUNTY ADMINISTRATION BUILDING 100 E Center Street, Room 1400 Provo, Utah, 84606 (801) 851-8343

June 20, 2017 5:30 p.m

The Utah County General Plan and the Utah County Land Use Ordinance can be found on line at: www.utahcounty.gov/Dept/ComDev/Planning

(The proceedings of this agenda are open to the public)

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**B. PLEDGE OF ALLEGIANCE** 

C. APPROVAL OF MINUTES - May 16, 2017 regular meeting

D. LAND USE ORDINANCE TEXT AMENDMENT

(Public Hearing)

1. Utah County Commission - Proposed Utah County Land Use Ordinance text

amendment to Sections 1-6, 2-2-A, 3-3, 3-15, 3-51, and 5-2 to add buildings and facilities for the repair of agricultural equipment and agricultural vehicles as a permitted use in the Residential Agricultural (RA-5)

Zone, along with associated definitions and

requirements

2. Alan Landes - Proposed Utah County Land Use Ordinance text

amendment to Section 6-3, relative to water system

requirements for planned subdivisions

3. Tracy Tanner - Proposed Utah County Land Use Ordinance text

amendment to Section 6-3, relative to paved road

access for planned subdivisions

E. DEDICATION OF COUNTY ROAD

(Public Hearing)

1. Robert J. Stevens - Proposed amendment of Sheets 12 and 13 of the

Official Utah County Road Map for a proposed road(s) near 4400 West 7300 South, Section 30, T8S, R2E, Benjamin area of Utah County (continued from May

16, 2017 Planning Commission meeting)

#### F. ZONE MAP/ GENERAL PLAN AMENDMENT

#### (Public Hearing)

1. Philip R. Snelgrove, et al.

Proposed amendment of the Utah County General Plan Land Use Element Map from Residential to Agricultural/Watershed, and amendment of the Official Utah County Zoning Map from the Critical Environment (CE-2) Zone to the Residential Agricultural (RA-5) Zone, approximately 46.00 acres, at approximately 4700 South 6400 West, Sections 2 &

3, T8S R1E, Lincoln Point

### G. OTHER BUSINESS

#### H. MOTION TO ADJOURN

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Joshua Ivie at (801) 851-8343 at least one day prior to the meeting.